

LAS VEGAS

MARCH 19-21



- Hosted by Go For It USA and the Go For The Gold Booster Club
- State Chairperson: Jill Enrietta Preston / jill@gymcats.com
- Meet Director: Don Spencer / gficoach@msn.com / 702-480-1584
- Meet Coordinator: Brandy Bauman / gfibrandy@msn.com / 702-658-9003
- Host Venue: Alexis Park Resort / 375 East Harmon Ave, Las Vegas, NV 89169 / reservations—800-582-2228
- Make entry checks out to Go For It USA and mail with entry to: 3105 Coleman St / North Las Vegas, NV 89032
- Additional and up to date information can be found at www.goforitusa.com

COMPLETE Entry Deadline: February 19th
Levels 4—PrepOp: \$70/gymnast
Levels 7—10: \$80/gymnast
Teams of 3 or more/level: \$40
From 2/19—2/28: \$10/gymnast late charge
From 3/1—3/10: \$25/gymnast late charge
No entries allowed after March 10

All inclusive (non-gaming) venue with various suites for different size groups, restaurants, pool, fitness, competition area, awards area, concessions, vendors, and lobby. We encourage all participants to book rooms at Alexis Park!



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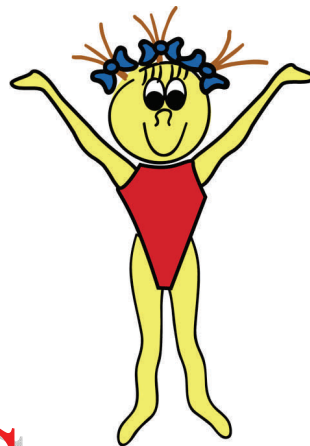
• **Host Venue: Alexis Park Resort** / 375 East Harmon Ave, Las Vegas, NV 89169

- Reservations—800-582-2228 / Information and Pictures—www.alexis-park-resort.com
- Mention the room block “Nevada State Championship” for the special rates below

<i>Monarch Suite (Queen, Double-Double, King)</i>	<i>\$109.00</i>
<i>Crown Suite (Loft)</i>	<i>\$159.00</i>
<i>Majestic Suite (Superking)</i>	<i>\$209.00</i>
<i>Regal Suite (2-Bedroom)</i>	<i>\$259.00</i>

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Nevada State Cup Meet Level 3

A Special Session for level 3's to introduce them to the "state meet" concept.

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- Two panel judges / state meet equipment
- *** Similar awards as what higher levels are getting at the state championships!

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Place Your Ad in the State Meet Program!

- Full, half, and quarter page ads available. (see size/rate sheet)
- Design service available.
- Say Congratulations and Good Luck to your special gymnast in a memorable way. Great for scrapbooks and other keepsakes.
- Promote your favorite gymnast(s) or the entire team!





Program Advertising

Rate Sheet

- Below are the rates for ads in the official program at the upcoming state championships.
- Each ad must be submitted via email in a .pdf or .jpg format, of good quality, in the appropriate size.
- Payment is by credit card only (due to the time constraints).
Ads will be printed in grayscale.
- The Editor reserves the right to reject any ad if it is not of quality or if the content is not appropriate.
- Any ad specifically for a graduating senior will receive a 10% discount.
 - The deadline is Monday, March 10th.
 - Fax this form to: 702-658-0598, and submit artwork to: jenifer.hart@gmail.com

NAME: _____

Signature: _____

Visa or MC #: _____

exp.date: ____ / ____ Pmt.Amt.: \$ _____

Phone #: _____

Credit Card Address: _____

full page Ad
4 7/8 inches wide
X
7 1/2 inches high
\$100

1/2 page Ad
4 7/8 inches wide
X
3 5/8 inches high
\$60

1/4 page Ad
2 3/8 inches wide
X
3 5/8 inches high
\$40